

# EL MUNDO PERDIDO, LA RAZON DE LA BUENA NOTICIA

## Romanos 1:17-32

### INTRODUCCION:

1) El Pecado es inexcusable y el mundo está sujeto al juicio de Dios.

**Ira:** *Castigo divino basado en el juicio airado de Dios contra alguien-'castigar, castigo.*<sup>1</sup>

**Impiedad** = Maldad, perversidad.

*Vivir de manera contraria a las creencias y prácticas correctas de la religión: 'vivir de manera impía, sin Dios.*<sup>2</sup>

**Injusticia:** *Maldad (de carácter, vida o acción):—iniquidad, injusticia, injusto, a, maldad, malo, a, agravio.*<sup>3</sup> *Una actividad que es injusta-'acción injusta, injusticia, hacer lo que es injusto.*<sup>4</sup>

### Tres testigos ante la humanidad:

- El testimonio de la conciencia.
- El testimonio de la creación.
- El testimonio de la Palabra.

### Dos testigos adicionales para los creyentes:

- El Testimonio del Espíritu.
- El Testimonio de la Experiencia.

### **"detener la verdad"**

*"Impedir que alguien haga algo restringiendo u obstaculizando-'impedir, obstaculizar, restringir, impedir".*<sup>5</sup>

La ira (juicio) es el resultado de ...

## I. LA INSISTENCIA Y DETERMINACION OBSTINADA DEL HOMBRE EN RECHAZAR LA EXISTENCIA DE DIOS. (Vss.19-20)

**Manifestar:** —hacer patente, a la luz, manifestar, manifiesto, descubrir, notorio.<sup>6</sup>

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<sup>1</sup> Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (New York: United Bible Societies, 1996), 489.

<sup>2</sup> Ibid., 532.

<sup>3</sup> James Strong, *Nueva Concordancia Strong Exhaustiva: Diccionario* (Nashville, TN: Caribe, 2002), 2.

<sup>4</sup> Louw and Nida, 744.

<sup>5</sup> Ibid., 164.

<sup>6</sup> Strong, 90.

**Conciencia:** La facultad psicológica que permite distinguir entre el bien y el mal: Bíblicamente = "sensibilidad moral, conciencia."<sup>7</sup>

*"Los cielos cuentan la gloria de Dios, Y el firmamento anuncia la obra de sus manos".*  
(Salmos 19:1)

## II. EL ORGULLO DEL HOMBRE AL CONFIAR EN SU PROPIA CAPACIDAD E INTELIGENCIA. (21-23)

*"Nunca os conocí; apartaos de mí, hacedores de maldad."* (Mateo 7:23b)

- a. Cambian al Dios incorruptible y dador de vida por ídolos.
- b. Cambian a Dios por imágenes de criaturas corruptibles.

### La consecuencia: (24-25)

*Porque...*

- *Cambian la verdad por su propia mentira.*
- *Adoran las criaturas antes que al Creador.*
- *Se revuelcan en sus pasiones vergonzosas. (26-28)*

Dios los "entrega" a **mentes reprobadas**, totalmente depravadas.

*"Pertenece a no estar de acuerdo con lo que es correcto, apropiado o adecuado-'no adecuado, lo que no se debe hacer, malo'."*<sup>8</sup>

La única solución es el Evangelio: (v.17)

- El Evangelio es la revelación de la justicia de Dios.
- El hombre necesita responder en fe al Evangelio.

### Me toca a mi decidir cómo voy a vivir...

- *¿Comenzaré a vivir por la fe?*
- *¿Continuare viviendo por fe cada día?*

### **REFLEXION PERSONAL:**

*¿Cómo voy a responder a lo que Dios me ha dicho por medio de este mensaje?*

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<sup>7</sup> Louw and Nida, 323.

<sup>8</sup> Ibid., 754.

# THE LOST WORLD AND THE REASON FOR THE GOOD NEWS

## Romans 1:17-32

### INTRODUCTION:

1) Sin is inexcusable, and the world is subject to God's judgment.

a) "**God's wrath**" = Judgment.

**Spanish, "Ira" (Wrath):** divine punishment based on God's angry judgment against someone—'to punish, punishment'<sup>9</sup>

**Godlessness = wickedness, perversity.**

**To live in a manner contrary to proper religious beliefs and practice—'to live in an ungodly manner, godlessness.'**<sup>10</sup>

**Unrighteousness: Evil (of character, life or action):-iniquity, injustice, unjust, to, wickedness, evil, to, wrong.**<sup>11</sup>

**An activity which is unjust—'unjust deed, unrighteousness, doing what is unjust.'**<sup>12</sup>

**Three witnesses against humanity:**

- The testimony of consciousness.
- The testimony of creation.
- The testimony of the Word.

**Two additional witnesses for believers:**

- The Testimony of the Spirit.
- The Testimony of Experience.

**"Suppress the truth" "to prevent someone from doing something by restraining or hindering—'to prevent, to hinder, to restrain, to keep from'"**<sup>13</sup>

**Wrath (judgment) is the result of ...**

### I. MAN'S INSISTENCE AND OBSTINATE DETERMINATION TO REJECT THE EXISTENCE OF GOD. (Vss.19-20)

**Manifest: -to make patent, to bring to light, manifest, manifest, manifest, discover, notorious.**<sup>14</sup>

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<sup>9</sup> Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (New York: United Bible Societies, 1996), 489.

<sup>10</sup> Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (New York: United Bible Societies, 1996), 532.

<sup>11</sup> James Strong, *Nueva Concordancia Strong Exhaustiva: Diccionario* (Nashville, TN: Caribe, 2002), 2.

<sup>12</sup> Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (New York: United Bible Societies, 1996), 744.

<sup>13</sup> Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament: Based on Semantic Domains* (New York: United Bible Societies, 1996), 164.

<sup>14</sup> James Strong, *Nueva Concordancia Strong Exhaustiva: Diccionario* (Nashville, TN: Caribe, 2002), 90.

**Conscience:** The psychological faculty which can distinguish between right and wrong—‘moral sensitivity, conscience.’<sup>15</sup>

**Psalms 19:1**

*The heavens declare the glory of God,  
and the expanse proclaims the work of his hands.*

**II. MAN'S PRIDE IN TRUSTING HIS OWN ABILITY AND INTELLIGENCE (21-23)**

**‘I never knew you. Depart from me, you lawbreakers!’ (Matthew 7:23b)**

- i. They replace the incorruptible and life-giving God with idols.
- j. Men exchange God for images of corruptible creatures.

**The consequence: (24-25)**

*Because....*

- They exchange the truth for their own lie.
- They worship creatures rather than the Creator.
- They wallow in their shameful passions. (26-28)

**God gives men over to reprobate minds, minds that are totally depraved.**

**Spanish – “Reprobada” = Corrupt Mind: Pertaining to not being in accordance with what is right, appropriate, or fitting—‘not fitting, what should not be done, bad.’<sup>16</sup>**

**The only solution is the Gospel: (v.17)**

- The Gospel is the revelation of God's righteousness.
- Man needs to respond in faith to the Gospel.

**It is up to us to decide how we will live....**

- Will I begin to live by faith?
- Will I continue to live by faith every day?

**PERSONAL REFLEXION:**

*How will I respond to what God has said to me through this message?*

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<sup>15</sup> Louw and Nida, 323.

<sup>16</sup> Ibid., 754.